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4/2/22**Declaration of Assets and Liabilities**

Year. February 2022.

I,..... **Manish Kumar**....., son of..... **Dileep Kumar Sinha**.....,  
aged.....**32**..... years, belonging to .....**Bihar Legislative Assembly**.....  
service and presently working as .....**Library Assistant**.....  
give herein below the details of the assets (immovable, movable, bank balance, etc.) of  
myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S) Dependant-1 Name Dependant-2 Name Dependant-3 Etc. Name
(i)	Cash	20,000/-	N.A
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	10,00,000/- (Saving and FD)	
(iii)	Bonds, Debentures and Shares in companies	Shares in different companies: - 4,20,000/- (Current Value) Mutual Funds: -1,60,000/- (Current Value)	
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	Kotak ULIP: - 3,50,000/- (Current Value) LIC: - 18,000/- (Total paid premium)	
(v)	Motor Vehicles (details of make, etc.)	NIL	
(vi)	Jewellery (give details of weight and value)	Gold Chain: - 20 grams	
(vii)	Other assets, such as values of claims / interests	NIL	

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	<b>NIL</b>				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value					
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on February 2022
(a)	(i) Loans from Banks	<b>NIL</b>	
	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		

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	(d) dues to departments dealing with telephones	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	
	(f) Other dues, if any	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Acknowledgement No: 874204470221121 Financial Year: 2021-22 PAN No: CGCPK1097B
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL
	(iii) Sales Tax [Only in case of proprietary business]	
	(iv) Property Tax	

**C. Personal Detail**

GPF/CPF/PRAN No. : 110124056533

Gender :- M (M/F)

Date of Birth :- 1 6 0 7 1 9 8 9 (DD/MM/YYYY)

Class/Group :- B (A/B/C)

Cadre :- Bihar Legislative Assembly Secretariate Service  
(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :- Patna

**I hereby declare that the above details are true to the best of my knowledge and belief**

Signature ..... Manish Kumar .....

Name of Employee: ..... **Manish Kumar** .....

Place:..... **Patna** .....

Designation:..... **Library Assistant** .....

Date:..... **3.2.2022** .....

Department:..... **Library** .....

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.